

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No P00.1757

First Named Inventor or Application Identifier

Dr. Michael Greiner et al.

Express Mail Label No: #EJ220501797US

ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

Jc930 U.S. PTO

Jc490 U.S. PTO  
09/18/00  
09/18/00  
09/18/00

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

09/18/00 ACCOMPANYING APPLICATION PARTS

- |   |                          |
|---|--------------------------|
| 1. <input checked="" type="checkbox"/> Specification  | [Total Pages <u>16</u> ] |
| 2. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113)  | [Total Pages <u>2</u> ]  |
| 3. <input checked="" type="checkbox"/> Declaration and Power of Attorney  | [Total Pages <u>2</u> ]  |
| a. <input type="checkbox"/> Executed declaration (Original copy)  |                          |
| b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d))<br><i>(for continuation/divisional with Box 14 completed)</i>  |                          |
| <b>[Note Box 4 Below]</b><br><input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u><br>Signed statement attached deleting Inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).   |                          |
| 4. <input type="checkbox"/> Incorporation By Reference (usable if Box 3b is checked)<br>The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 3b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |                          |

- |   |  |
|---|--|
| 5. <input type="checkbox"/> Assignment Papers (cover sheet & documentation)   |  |
| 6. <input checked="" type="checkbox"/> Letter under 37 CFR 1.41(c).   |  |
| 7. <input type="checkbox"/> English Translation Document <i>(if applicable)</i>   |  |
| 8. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449   | Copies of IDS Citations  |
| 9. <input type="checkbox"/> Preliminary Amendment   |  |
| 10. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br><i>(Should be specifically itemized)</i>              |  |
| 11. <input type="checkbox"/> Small Entity Statement(s)  | Statement filed in prior application.<br>Status still proper and desired |
| 12. <input type="checkbox"/> Certified Copy of Priority Document(s) German Application No. 199 45 021.8-34 filed September 20, 1999 |  |
| 13. <input type="checkbox"/> Other:   |  |

**14. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:**

Continuation     Divisional     Continuation-in-part (CIP)     of prior application No: /

CLAIMS AS FILED

|  | (1)<br>FOR | (2)<br>NUMBER FILED | (3)<br>NUMBER<br>EXTRA | (4)<br>RATE            | (5)<br>BASIC FEE<br>\$690.00 |
|--|------------|---------------------|------------------------|------------------------|------------------------------|
| TOTAL CLAIMS   | 20         | 30                  | 10                     | \$18.00                | \$180.00                     |
| INDEPENDENT CLAIMS   | 3          | 4                   | 1                      | \$78.00                | \$78.00                      |
| ANY MULTIPLE DEPENDENT CLAIMS?<br>( <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO) |            |                     |                        |                        |                              |
|  |            |                     |                        | TOTAL<br>FILING FEE -> | \$948.00                     |

The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application, or credit any overpayment to ACCOUNT NO. 501-519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ 948.00 to cover the filing fee is enclosed.

**15. CORRESPONDENCE ADDRESS**

Schiff Hardin & Waite  
Patent Department  
233 South Wacker Drive - 6600 Floor Sears Tower  
Chicago, Illinois 60606  
Telephone (312) 258-5500 - Fax (312) 258-5921

SIGNATURE: \_\_\_\_\_

DATE: September 18, 2000

JS/BV:BC  
U-11

1C490 U.S. PRO  
09/09/664465  
09/18/00

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**"Express Mail" Mailing Label Number EJ220501797US**

**Date of Deposit: September 18, 2000**

I hereby certify that the following is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

U. S. Patent Application comprising pages 1-16 - with 30 claims for Michael Greiner et al - entitled "A METHOD FOR CONTROLLING A COOKING PROCESS AND A COOKING PROCESS SENSOR FOR USE WITH THE METHOD" - Case No. P00,1757 - unexecuted Declaration - two sheets of formal drawings, and filing fee

  
\_\_\_\_\_  
Signature of Person Mailing  
Application and Fee

SCANNED #